



State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: SOUTH DAKOTA RURAL VOTERS

RECEIVED

APR 30 2015

S.D. SEC. OF STATE

KELSEA SUTTON, NANCY HARTENTOFF CROOKS

Committee Chair, Treasurer, Candidate

E-Mail

220 S. 27th St. suite B BILLINGS, MT 59101

Committee Street Address

Committee Postal Address

ANNA LUCAS, DEPUTY TREASURER

Name of Person Making Report

406.252.9672

Daytime Telephone #

Evening Telephone #

If Candidate Committee, please note office being sought, and District # (if applicable)

Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter.

Supporting? ☐

Opposing? ☐

Type of Campaign Statement:



Pre-Primary



Pre-Convention



Pre-General



Year-End



Amendment



Supplement



Termination

VERIFICATION OF PERSON MAKING REPORT

I, ANNA LUCAS
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

APRIL 30, 2015

Date

[Signature]

Signature of Treasurer

Filed this 30th day of April 2015

[Signature]
SECRETARY OF STATE

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department
500 East Capitol Ave., Ste 204
Pierre, SD 57501

h, (" ") % % % X (" ") % % *"
e-mail to] V81 Sd V8state.sd.us

Fax and e-mail images must contain the signature(s).

INCOME

Direct Contributions from Individuals

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

| Unitemized Contributions from Individuals | Amount |
|--|---------------|
| Enter total of all <i>unitemized</i> contributions (\$100 or less each from individuals) here: | \$. |

Line Item A1

Itemized Contributions from Individuals

Enter all *itemized* contributions (\$100.01 or more each from individuals) below:

| Name | Residential (Street) Address Including city, state and zip | | Amount |
|---|--|----|---------|
| PAUL SEAMANS | 27893 244 TH ST. DRAPER, SD 57531 | \$ | 250 .00 |
| LILLAS JARDING | 418 N. 44 TH ST. RAPID CITY, SD 57702 | \$ | 250 .00 |
| KELSEA SUTTON | 919 FRANKLIN ST. BURKE, SD 57523 | \$ | 250 .00 |
| | | \$ | . |
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| | | \$ | . |
| Itemized Contributions - Enter total of all itemized contributions (\$100.01 or more each from individuals): | | \$ | 750 .00 |

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may receive direct contributions from organizations.

[illegible]

Contributions from Political Parties

Line Item C1

Contributions from South Dakota Political Action Committtees

Line Item D1

Direct Contributions from Out-of-State Political Action Committees

| <i>Contributions from Federal Political Action Committees</i> | | |
|--|-------------------------------|---------------|
| Name | Filing Website Address | Amount |
| | | \$ N/A . |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here: | | \$. |

Line Item D2

Direct Contributions from Candidate Committees

| <i>Contributions from Candidate Committees</i> | | |
|--|---|---------------|
| Name | Residential (Street) Address including city, state and zip | Amount |
| | | \$ N/A . |
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| Enter total of all contributions from Candidate Committees here: | | \$. |

Line item E1

In-Kind Contributions

| <i>Non-cash contributions of good and services and the estimated fair market value</i> | | |
|--|-------------------------------------|------------------------|
| Description | Name and residential address | Estimated value |
| | | \$ N/A . |
| | | \$. |
| | | \$. |
| | | \$. |
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| | | \$. |
| | | \$. |
| | | \$. |
| Enter total of all estimated in-kind contributions here: | | \$. |

Line Item F1

Other Income

| <i>Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.</i> | | |
|---|---|---------------|
| Source of Income | Description of Income (i.e. raffles and auctions income) | Amount |
| | | \$ N/A . |
| | | \$. |
| | | \$. |
| Enter total of other income here: | | \$. |

Line item G1

Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

| Organizational Name and Categorical Description for Direct Funds | Amount |
|---|---------------|
| | \$ N/A . |
| | \$. |
| | \$. |
| Enter total here: | \$. |

Line Item H1

Operational Expenditures

| Campaign Expenses | | Amount |
|---|--|---------------|
| Advertising | radio ad on KOTA for Gardner Gray, HD 30 | \$ 1,608 .00 |
| Consulting | | \$. |
| Interest | | \$. |
| Postage | two direct mail pieces for Initiated Measure 18 | \$ 20,627 .90 |
| Printing | two direct mail pieces for Initiated Measure 18 | \$ 27,082 .26 |
| Rent | | \$. |
| Salaries | | \$. |
| Telephone | paid phone calls in support of Initiated Measure 18 | \$ 24,000 .00 |
| Travel | | \$. |
| Utilities | | \$. |
| List other expense items below (i.e. donations to organizations, gifts, meals, fundraising expenses): | | \$. |
| | radio ad on KBHB for Gardner Gray, HD 30 | \$ 1435 .00 |
| | newspaper ad in Lyman County for Troy Heimert, SD 26 | \$ 520 .00 |
| | direct mail printing for Paula Hawks, HD 9 | \$ 1,770 .00 |
| | direct mail postage for Paula Hawks, HD 9 | \$ 1,189 .02 |
| | | \$. |
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| | | \$. |
| Enter total expenditures here: | | \$ 78,232 .18 |

Contributions Made to Candidates and Committees

| Name of Candidate or Committee | Amount |
|--|--------|
| | \$ N/A |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| Enter total of contributions to candidates or committees here: | \$ |

Line Item X2

Debts and Obligations Owed by this Committee

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

| Owed to/Creditor's Name | Nature of obligation | Address | Amount |
|--|----------------------|---------|--------|
| | | | \$ N/A |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| Enter total debt owed by committee here: | | | \$ |

*This would include loans that have been made to this committee (i.e. personal loan to committee).

Line item X3

Loans Owed to this Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

| Name of recipient of loan, including address. | Amount of loan made during the reporting period | Amount of loan repaid during the reporting period | Balance of loan at the end of the reporting period |
|---|---|---|--|
| | \$ | \$ | \$ N/A |
| | \$ | \$ | \$ |
| | \$ | \$ | \$ |
| Enter total amount of loans owed to committee here: | \$ | \$ | \$ |

*This would include loans to other committees.

Line Item Y1

Line item Y2

Line Item Y3

SUMMARY OF INCOME AND EXPENDITURES

| | | |
|---|---|--------------|
| Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: | | \$ |
| | | |
| | | |
| | | |
| | Candidate's Personal Contribution to Own Campaign | \$ |
| | | |
| Income: | | |
| | Unitemized Contributions (A1) | \$ 4 |
| | Itemized Contributions (A2) | \$ 750.00 |
| | Contributions from Organizations (B1) | \$ 80,000.00 |
| | Contributions from Political Parties (C1) | \$ |
| | Contributions from In-State PACs (D1) | \$ |
| | Contributions from Out-of-State or Federal PACs (D2) | \$ |
| | Contributions from Candidate Committees (E1) | \$ |
| | Other Income (G1) | \$ |
| | Expenditures from an external source to establish a committee (H1) | \$ |
| | | |
| | | |
| Expenditures | | |
| | Operational Expenditures (X1) | \$ 78,232.18 |
| | Contributions to Candidates and Committees (X2) | \$ |
| | Debts and Obligations Owed by the Committee (X3) | \$ |
| | | |
| | | |
| Loan Activity | | |
| | Monetary loan made to this Committee during reporting period (Y1) | \$ |
| | Monetary loan repaid to this Committee during reporting period (Y2) | \$ |
| | | |
| | | |
| | | |
| Amount on hand at the end of the reporting period: | | \$ 2,517.82 |

In-Kind Contributions (F1) which are not included in your ending balance \$ N/A

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.